



ATTORNEY'S DOCKET NO.: PA1786US

**DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled "**Parallel Architecture for Graphics Primitive Decomposition**," the specification of which (check one):

☐ is attached hereto.

☒ was filed on May 15, 2001

as U.S. Application No. 09/858,354

or PCT International Application No. \_\_\_\_\_

and was amended on \_\_\_\_\_ (if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.

I hereby claim foreign priority benefits under Title 35, United States Code §119(a)-(d) or §365(b) of any foreign application(s) for patent or inventor's certificate, or §365(a) of any PCT International application which designated at least one country other than the United States, listed below and have also identified below any foreign application for patent or inventor's certificate, or PCT International application, having a filing date before that of the application on which priority is claimed.

Prior Foreign Application(s)Priority Claimed

(Number)

(Country)

(Day/Month/Year filed)

☐☐

Yes

No

(Number)

(Country)

(Day/Month/Year filed)

☐☐

Yes

No

I hereby claim the benefit under Title 35, United States Code §119(e) of any United States provisional application(s) listed below.

60/204,203  
(Application Number)

May 15, 2000  
(Filing Date)

(Application Number)

(Filing Date)

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(c) of any PCT International application designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT International filing date of this application.

(Application Number)

(Filing Date)

(Status -- patented, pending, abandoned)

(Application Number)

(Filing Date)

(Status -- patented, pending, abandoned)

**POWER OF ATTORNEY:** I hereby appoint the attorney(s) and/or agent(s) associated with the customer number 22830 to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

**SEND ALL CORRESPONDENCE TO:**

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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of sole or first inventor: Daniel H. McCabe

Inventor's signature Daniel H. McCabe Dated: 10/12/01

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Full name of second joint inventor, if any: \_\_\_\_\_

Second Inventor's signature \_\_\_\_\_ Dated: \_\_\_\_\_

Residence \_\_\_\_\_

Post Office Address \_\_\_\_\_ Citizenship \_\_\_\_\_

Full name of third joint inventor, if any: \_\_\_\_\_

Third Inventor's signature \_\_\_\_\_ Dated: \_\_\_\_\_

Residence \_\_\_\_\_

Post Office Address \_\_\_\_\_ Citizenship \_\_\_\_\_